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Bib Data Sheet

**CONFIRMATION NO. 6437** 

|   |   |                           |                                       |             | . <u> </u>                         |  |
|---|---|---------------------------|---------------------------------------|-------------|------------------------------------|--|
| SERIAL NUMBER<br>10/699,735   | FILING DATE<br>11/04/2003<br>RULE   | CLASS<br>455              | GROUP ART U<br>2687                   | וואל        | PRNEY DOCKET<br>NO.<br>00.43259X00 |  |
| APPLICANTS  |   |                           |                                       |             |                                    |  |
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| ** CONTINUING DATA **********************************   |   |                           |                                       |             |                                    |  |
| ** FOREIGN APPLICATIO<br>JAPAN 2002-322   |   |                           |                                       |             |                                    |  |
| IF REQUIRED, FOREIGN<br>** 02/05/2004   | N FILING LICENSE GRANT  | red                       |                                       |             |                                    |  |
| Foreign Priority claimed  | yes ono   | STATE OF                  | SHEETS                                | TOTAL       | INDEPENDENT                        |  |
| 35 USC 119 (a-d) conditions met Verified and Acknowledged   | Wes no Met after Al   | COUNTRY                   | DRAWING 8                             | CLAIMS<br>5 | CLAIMS<br>3                        |  |
| ADDRESS<br>24956<br>MATTINGLY, STANGER<br>1800 DIAGONAL ROAD<br>SUITE 370<br>ALEXANDRIA , VA<br>22314 | , MALUR & BRUNDIDGE,  | P.C.                      |                                       |             |                                    |  |
| TITLE<br>Mobile communication te  | rminal device and a method  | d of selecting a wireless | communication link                    |             |                                    |  |
|   | ☐ All Fees  |                           |                                       |             |                                    |  |
| No.   | S: Authority has been given to charge/credit  | 1.16                      | 1.16 Fees ( Filing )                  |             |                                    |  |
| FILING FEE No   | for following:  |                           | 1.17 Fees ( Processing Ext. of time ) |             |                                    |  |
| RECEIVED  | RECEIVED 1.18 Fees (Issue)  |                           |                                       |             |                                    |  |